

## **COUNCILORS**

### **AT LARGE**

Jesse M. Adams  
David J. Narkewicz



### **WARD**

- |   |                     |
|---|---------------------|
| 1 | Maureen T. Carney   |
| 2 | Paul D. Spector     |
| 3 | Angela D. Plassmann |
| 4 | Pamela C. Schwartz  |
| 5 | David A. Murphy     |
| 6 | Marianne L. LaBarge |
| 7 | Eugene A. Tacy      |

**CITY COUNCIL**  
**CITY OF NORTHAMPTON**  
**MASSACHUSETTS**

**CITY COUNCIL MEETING**  
**FEBRUARY 4, 2010**  
**CITY COUNCIL CHAMBERS**  
**WALLACE J. PUCHALSKI MUNICIPAL BUILDING**  
**212 MAIN STREET, NORTHAMPTON**

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**Public Comment - 7:15 P.M.**

**Regular Meeting - 7:30 P.M.**

### **REGULAR MEETING AGENDA**

- **ROLL CALL**
- **APPROVAL of MINUTES of January 21, 2010**
- **PROCLAMATIONS, RESOLUTIONS, AWARDS AND RECOGNITIONS**
- **APPOINTMENTS, ELECTIONS AND PUBLIC HEARINGS**
- **LICENSES**
- **ADJOURN FOR FINANCE COMMITTEE**

- **REPORTS OF COMMITTEES**

- **FINANCIAL ORDERS**

- **Transfer \$134,000 from Parking Meter Reserve Fund to Parking Division Capital Vehicle account (Needs 2<sup>ND</sup> Reading)**
- **Authorization to Purchase All or a Portion of Bean Farm (Needs 2<sup>ND</sup> Reading)**
- **Transfer \$1,000 from Stabilization Fund to License Commission OM Professional Services (Needs 1<sup>ST</sup> Reading)**
- **Transfer \$90,000 from Stabilization Fund to Payroll Reserve account (Needs 1<sup>ST</sup> Reading)**
- **Transfer \$432,776 from Receipts Reserved Account for Ambulance Fees to Specified EMS Accounts (Needs 1<sup>ST</sup> Reading)**
- **Accept the Provisions of MGL Chapter 40, Section 8J Allocate Funds From Fines Assessed for Violations of Handicap Parking to the Commission on Disabilities (Needs 1<sup>ST</sup> Reading)**

- **ORDERS AND ORDINANCES**

- **Acceptance of Zimmermann Conservation Restriction adjacent to Fitzgerald Lake Conservation Area (Needs 2<sup>ND</sup> Reading)**
- **Acceptance of Donation of Property to the Office of the City Council and License Commission (Needs 1<sup>ST</sup> Reading)**
- **Adoption of Appendix 120.AA of Massachusetts Board of Building Regulations and Standards, a.k.a. Stretch Energy Code, for the City of Northampton (Refer to Commission on Energy and Sustainability)**
- **Amend §350-3.4 & Attachment 1:1 Rezone Residential Areas of Watershed Protection (WP) to Special Conservancy and Drop WP in Areas Outside of Floodplain (Tabled from January 21, 2010) (Needs 1<sup>ST</sup> Reading)**

- **UPDATES FROM COUNCIL PRESIDENT AND COMMITTEE CHAIRS**

- **NEW BUSINESS**

- **EXECUTIVE SESSION – To Consider the Purchase, Exchange, Lease or Value of Real Property - M.G. L. Chap. 39 §23B (6)**

- **ADJOURN**